



03-08-05

2141 AF
2141

Case Name/No. August 26-9-50
Attorney Docket No.: LUTZ 2 00034

AMENDMENT TRANSMITTAL LETTER

| | | |
|----------------------|---|-----------------------|
| Ser. No.: 09/653,810 | Filed: September 1, 2000 | Examiner: Le Hien Luu |
| Art Unit: 2141 | Title: AN INFORMATION AND COMMUNICATION SYSTEM | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|--|-------|------------------------------------|-----------------------------|---------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 17 | Minus | 20 | 0 | X \$50 | \$0.00 |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$200 | \$0.00 |
| TOTAL | | | | | = | \$0.00 |
| <input checked="" type="checkbox"/> | No additional fee is required. | | | | | |
| <input type="checkbox"/> | A check in the amount of \$ is attached. | | | | | |
| <input type="checkbox"/> | Charge \$ to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a two-month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$450.00 to cover the applicable extension of time fees. | | | | | |
| <input type="checkbox"/> | Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. | | | | | |

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

March 7, 2005
Date

Joseph D. Dreher
Joseph D. Dreher
Reg. No. 37,123
Thomas Tillander
Reg. No. 47,334
1100 Superior Avenue
Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying document(s) are being
☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on the date indicated below.
☐ transmitted to facsimile number under 37 C.F.R. 1.8 on the date indicated below.
☒ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to Mail Stop AF, Commissioner For Patents, P.O.Box 1450, Alexandria, VA 22313-1450.

| | |
|---|-----------------------------------|
| Express Mail Label No.: EV 495000551 US | Signature <u>Rita Sulic</u> |
| Date <u>3-7-05</u> | Printed Name <u>RITA SULIC</u> |



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : August, et al.
TITLE : **AN INFORMATION AND COMMUNICATION SYSTEM**
APPLICATION NO. : 09/653,810
FILED : September 1, 2000
CONFIRMATION NO. : 5991
EXAMINER : Le Hien Luu
ART UNIT : 2141
LAST OFFICE ACTION : October 6, 2004
ATTORNEY DOCKET NO. : LUTZ 2 00034
Case Name/No. August 26-9-50

AMENDMENT B AFTER FINAL

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed October 6, 2004, in the above-referenced patent application, the Applicants respectfully request amendment, reexamination and reconsideration of the application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

03/09/2005 HALI11 00000047 09653810

01 FC:1252

450.00 DP